PACKARD COMPANY intellectual Property Administration P.O. Box 272400 Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. \_\_\_\_

100201135-1

Inventor(s):

**Dan Scott JOHNSON** 

Application No.: 10/808,036

Filing Date:

March 24, 2004

Confirmation No.: 5669

**Examiner: Paul J. GRAHAM** 

Group Art Unit: 2623

Title: AUDIO/VIDEO COMPONENT NETWORKING SYSTEM AND METHOD

**Mail Stop Amendment Commissioner For Patents** PO Box 1450 Ale

| Alex  | TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT                                 |  |                        |            |                                    |                     |                         |                     |             |    |                      |   |  |
|---|---|--|------------------------|------------|------------------------------------|---------------------|-------------------------|---------------------|-------------|----|----------------------|---|--|
| Transmitted herewith is/are the following in the above-identified application:  |   |  |                        |            |                                    |                     |                         |                     |             |    |                      |   |  |
|   | New fee as calculated below Supplementa  No additional fee                |  |                        |            |                                    |                     |                         |                     |             |    |                      |   |  |
| 1   | Other   | Other Fee                                  |                        |            |                                    |                     |                         |                     |             |    |                      | l |  |
|   | CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                            |  |                        |            |                                    |                     |                         |                     |             |    |                      |   |  |
|   | (1)<br>FOR  | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA |            | (4)<br>EST NUMBER<br>USLY PAID FOF |                     | (5)<br>PRESENT<br>EXTRA |                     | (6)<br>RATE |    | (7)<br>TIONAL<br>EES |   |  |
|   | TOTAL<br>CLAIMS   | 23   | MINUS                  |            | 26                                 | =                   | 0                       | X \$50              | \$          | 0  |                      |   |  |
|   | INDEP.<br>CLAIMS  | 4  | MINUS                  |            | 4                                  | =                   | = 0                     |                     | \$210       | \$ | 0                    |   |  |
|   | FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$370                  |  |                        |            |                                    |                     |                         |                     | \$370       | \$ | 0                    |   |  |
|   | EXTENSION<br>FEE  | 1st Month<br>\$120                         | 2nd I<br>\$460         | Month<br>D | 11                                 | 3rd Month<br>\$1050 |                         | 4th Month<br>\$1640 |             | \$ | 0                    |   |  |
|   | OTHER FEES  |  |                        |            |                                    |                     |                         |                     |             | \$ |                      |   |  |
|   | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                   |  |                        |            |                                    |                     |                         |                     |             | \$ | 0                    |   |  |
| Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed. |   |  |                        |            |                                    |                     |                         |                     |             |    |                      |   |  |
| I hereby certify that this correspondence is being Respectfully submitted,  |   |  |                        |            |                                    |                     |                         |                     |             |    |                      |   |  |
| deposited with the United States Postal Service as first class mail in an envelope addressed to:  Dan Scott JOHNSON   |   |  |                        |            |                                    |                     |                         |                     |             |    |                      |   |  |
|   | Commissioner for Patents, Alexandria, VA 22313-1450.  By James Z Baueline |  |                        |            |                                    |                     |                         |                     |             |    |                      |   |  |
|   | e of Deposit: March 6, 2008  James L. Baudino                             |  |                        |            |                                    |                     |                         |                     |             |    |                      |   |  |
| •   | Typed Name: Cindy C. Dioso  Attorney/Agent for Applicant(s)               |  |                        |            |                                    |                     |                         |                     |             |    |                      |   |  |

Reg No.:

Date:

43,486

Telephone: 214-855-7544

March 6, 2008

Rev 10/07 (TransAmd)

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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## **RESPONSE**

Sir:

In response to the Office Action dated January 30, 2008, Applicant respectfully requests the Examiner to reconsider and further examine the rejection of claims in view of the following amendments thereto and the comments as set forth below. Applicant respectfully requests favorable action by the Examiner.

## CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. §1.8(A))

## MAILING

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Office facsimile number 571.273.8300 on:

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Alexandria, VA 22313-1450

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Signature:

Cindy C Dioso